#### Virginia Valentine 9012 Alpine Peaks Avenue Las Vegas, NV 89147

### Memo

To:

The Nevada Commission on Ethics

From:

Virginia Valentine

Date:

7/30/2002

Re:

Financial Disclosure Filing

I terminated my employment with the City of Las Vegas, effective July 1, 2002.

Attached is a copy of my Financial Disclosure Statement filed March 26, 2002. Since there have been no changes since that date, please accept this as my final Financial Disclosure Statement, due 60 days after my employment termination date.

I will also mail you a hard copy. If you have any questions, please contact me at 702-735-2460 or you may email me at vvalentine@lvchamber.com. Thank you.

#### Nevada Commission on Ethics FINANCIAL DISCLOSURE STATEMENT (attach additional sheets if necessary)

ength of residence in Nevada	21 district where vote	registered to	Clar	k County	[N	RS 281.571, :  }	Subsection
t all public offices for whi	ich this financial disclosure stater	ment is required (	NRS 281.	571, Subsection	1(g)]:		
	4 11 40			annual (3/31)		appointed	leaving office
Oh Managar of Lan Y	public office	term or date ap	<del></del>	HPCS 281 561(1)(c)		HANE 30 1 201(1)(b)	1653 201 661(1)ed)
City Manager of Las \	/egas 	June 29, 1	998	M	ı	ı	1
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all general sources of income for	or you and members of your household ov	er 18 (NRS 281.571,	Subsection	1 [b)]:		self hou	usehold membe
Virginia Valentine - Ci	ly of Las Vegas					F	Γ
Paul Valentine - Deser	rt Oak Homes					Γ	F
<u> </u>						_	_
each confider to whom you ar a	member of your household owes \$5,000	or more levoent /1\ de	hi cacara	l by mortnana or	deed of lovel o	l o mai arrand	Lumbich is not
	debt for which a security interest in a mo						
None						Γ	5
<u> </u>		· · · · · · · · · · · · · · · · · · ·				Γ	Γ
	·	· <del></del>		<del></del>		_	_
and business and Care	ization or enterprise operated for econom						
Paul Valentine - Deser		·				_	r r
				<del></del>		_	· -
specific location and particular to the fair market value of which is	ise of all real estate (other than personal \$2,500 or more; and (3) located in this st specific location	rasidence): (1) in which ale or an adjacent sta	h you or a le (NRS 28	member of your l 11.571, Subsectio	n 1(c)]:	a legal or ber cular use	neficial interest,
See Attachment #1		****					
		<del></del>			-	-	
				<u>-</u>			
	ا المراجع المر			1			
ceived from a person who is relat	if each gift of all gifts received in excess o ed to you within the third degree of consa	nguinity or affinity; an	I (2) сегеп	ronial gifts receive	ed for a birthda	By, wedding, a	inniversary.
iday or other ceremonial occasion bsection 1(e)]:	n if the donor does not have a substantial	l interest in your legisl	stive, admi	inistr <del>atīvo</del> , judicial	l or political ac	ion] [NRS 28	1.571,
	donor				valu	e of gift	
See Attachment #2							
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		•	<i>i 1</i>	/			
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ate: 3-76-02	Signature:	12m	10	un	>	·· <del>····</del>	
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#### **ATTACHMENT #1**

#### State of Nevada Commission on Ethics Statement of Financial Disclosure For Calendar Year 2001

#### Real Estate

CITY CLERK
2002 AUG 29 P 4: 2:

Paul and Virginia Valentine - Jointly and Others

Ownership Entity:

Prime West Development, LLC

Ownership Percentage:

Batistta and Rio Locatelli - 25%; Horst and Glenda Dziura - 25%;

Paul Valentine – 12.5%; Virginia Valentine – 12.5%; Larry Pendleton – 12.5%; and Andy Pendleton – 12.5%.

Approximate Acreage:

74 Acres

Property Location:

HollyOak Lane, Parowan, Utah

Legal Description:

Parcel 1: Commencing at SE corner of the NE Quarter of the NE Quarter of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 40 rods; North 28 rods; West 40 rods; North 38 rods; East 80 rods; South 66 rods

to beginning. C-1087.

Parcel 2: Commencing 14 rods South of the NW corner of Section 23, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running South 17 rods; East 40 rods; North

17 rods; West 40 rods to beginning. C-1099.

Parcel 3: Commencing 3 rods South of the NE corner of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 80 rods; South 11 rods; East 120 Rods; North 11 rods; West 40 rods to beginning. A-502-513.

Together with all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining. Including 19 shares in Parowan Reservoir Company, North-South Stream.

Property Use:

Agricultural

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#### ATTACHMENT #1 (continued - Page 2)

#### State of Nevada Commission on Ethics Statement of Financial Disclosure For Calendar Year 2001

#### Real Estate

Ownership Entity:

Paul Valentine

Ownership Percentage:

Paul Valentine - 50%; Judy and Gene Valentine - 50%.

Approximate Acreage:

1 Acre

Property Location: Legal Description: NE corner of First East St. And Fourth South St., Parowan, Utah 1 acre parcel: Lot 2, Block 18, Plat C, Parowan Town Survey

Property Use:

Undeveloped

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SITY CLERK

#### **ATTACHMENT #2**

## State of Nevada Commission on Ethics Statement of Financial Disclosure For Calendar Year 2001

#### Donors/Gifts

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#### **DONOR**

#### **VALUE OF GIFT**

**Boyd Gaming** 

<u>Purpose</u> – toured downtown redevelopment area, arena and hotel at Bank of America Centre. The receipt of these items was directly related to carrying out the official City business of surveying redevelopment projects that were considered to be suitable for duplication within the City of Las Vegas redevelopment area.

Round Trip on private jet to Boise, Idaho - value unknown but comparable commercial cost of airfare is approximately \$344.

Ground Transportation - provided by private vehicle. Cost unknown.

Total cost of gift in excess of \$200.

**Boyd Gaming** 

<u>Purpose</u> – toured downtown redevelopment area, arena, and Albertson's store. The receipt of these items was directly related to carrying out the official City business of surveying redevelopment projects that were considered to be suitable for duplication within the City of Las Vegas redevelopment area.

Round Trip on private jet to Boise, Idaho - value unknown but comparable commercial cost of airfare is approximately \$344.

Ground Transportation - provided by private vehicle. Cost unknown.

Total cost of gift in excess of \$200.

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# CITY OF LAS VEGAS

## FINANCIAL DISCLOSURE ISCLOSURE STATEMENT-- SUPPLEMENTARY REAL PROPERTY

Filing Deadline: March 31st FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001

TO:	CITY CLERK		
FROM:	NAME (Please Print) V	IRGINIA	VALENTINE
(Please place	(Please place an "X" in the appropriate box):	ox):	
	Public Board Member	<b>-</b>	If so, Board Name:
	Public Officer	0	If so, Title:
	Appointed Public Employee B	ee <b>6</b>	If so, Title: City Manager of Las Vegas
	Candidate	<b>-</b>	If so, Office Sought:

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SEE ATTACHMENT	Parcel's Specific Location, Including Street Address, if any
SEE ATTACHMENT	County Assessor's Parcel Number, if assigned
SEE ATTACHMENT	Legal Description if street address & county assessor's parcel # are not available
SEE ATTACHMENT	Particular Use To Which the Property is Being Put
SEE ATTACHMENT	Name, if any, by which the Property is Commonly Known
SEE ATTACHMENT	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property

SIGNATURE: pages

3002 MAR 26 F7 4: 18 (dwest Stand) Received by City Clerk's Office

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD ecordance with

City of Las Vegas

2/11/2002

Received by City Clerk's Office 81:11 (Date SAYMp)00	Received to	2002 AUG 2	ENTINE SCHOOL STREET	VIRGINIA VAN	PRINTED NAME: VIRGINIA VADENTINE
Same as above		Agricultural	Parcel 3: Commencing 3 rods South of the NE corner of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 80 rods; South 11 rods; East 120 Rods; North 11 rods; West 40 rods to beginning. A-502-513.		
Same as above		Agricultural	Parcel 2: Commencing 14 rods South of the NW corner of Section 23, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running South 17 rods; East 40 rods; North 17 rods; West 40 rods to beginning. C-1099.		
Prime West Development, LLC; Batistta and Rio Locatelli - 25%; Horst and Glenda Dziura - 25%; Paul Valentine - 12.5%; Virginia Valentine - 12.5%; Larry Pendleton - 12.5%; and Andy Pendleton - 12.5%		Agricultural	Parcel 1: Commencing at SE corner of the NE Quarter of the NE Quarter of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 40 rods; North 28 rods; West 40 rods; North 38 rods; East 80 rods; South 66 rods to beginning. C-1087		HollyOak Lane, Parowan, Utah
Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property	Name, if any, by which the Property is Commonly Known	Particular Use To Which the Property is Being Put	Legal Description if street address & county assessor's parcel # are not available	County Assessor's Parcel Number, if assigned	Parcel's Specific Location, Including Street Address, if any

SIGNATURE:\_<u>(</u> PAGE 1

VIRGINIA Y AMENTINE

RECEIVED CITY CLERK

Paul Valentine – 50%; Judy and Gene Valentine – 50%		Undeveloped	1 acre parcel: Lot 2, Block 18, Plat C, Parowan Town Survey		NE comer of First East St. and Fourth South St., Parowan, Utah
Same as above		Agricultural	Together with all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining. Including 19 Shares in Parowan Reservoir Company, North-South Stream.		
Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property	Name, if any, by which the Property is Commonly Known	Particular Use To Which the Property is Being Put	Legal Description if street address & county assessor's parcel # are not available	County Assessor's Parcel Number, if assigned	Parcel's Specific Location, Including Street Address, if any

PRINTED NAME: VIRGINIA YALENTINE SIGNATURE: MAGALENTINE

2002 AUG 29 P 4: 28

CITY CLERK to- 27- E

Rectived by Sity Clark's Office (Date Stamp)

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